





| Date C   | reated/Modified: May 20, 202              | 0         |   |               |  |                    |                         |                              |       |  |
|--|---|-----------|---|---------------|--|--------------------|-------------------------|------------------------------|-------|--|
| <u>Item #</u> FA1009   |   |           | Item Description                        |               |  |                    |                         | <u>Confirm #</u><br>M7M19090 |       |  |
|  | FA1009                                    |           | LIGHT UP PUMPKIN PAIL                   |               |  |                    | ]                       | MI/IVI                       | 19090 |  |
| City of Factory  |   |           | Country of Factory Date(s) of Manufactu |               |  | Importer of Record |                         |                              |       |  |
|  | Ningbo                                    | Chi       | na                                      | 13-Dec-19     |  |                    | U.S. Toy Company        |                              |       |  |
|  |   |           |   |               |  |                    | 13201 Arrington Rd      |                              |       |  |
|  |   |           |   |               |  |                    | Grandview, MO 64030     |                              |       |  |
|  |   |           |   |               |  |                    | (816) 761-5900          |                              |       |  |
| [  | Third Party Testing Lab                   | ] [       | Third Part                              | y Testing Lab |  | Third Party        | Third Party Testing Lab |                              |       |  |
| Lab:   | QIMA                                      | Lab:      |   |               | Lab:                                   |                    |                         |                              |       |  |
| Contact:   | Alexandra Lee                             | Contact:  |   |               | Contact:                               |                    |                         |                              |       |  |
|  |   |           |   |               |  |                    |                         |                              |       |  |
| Address:   | 3/F Liven House, No 61-63 King Yip Street | Address:  |   |               | Address:                               |                    |                         |                              |       |  |
|  |   | -         |   |               |  |                    |                         |                              |       |  |
|  | Kowloon, HK                               |           |   |               |  |                    |                         |                              |       |  |
| Phone #:   | 852 3185 8000                             | Phone #:  |   |               | Phone #:                               |                    |                         |                              |       |  |
|  |   |           |   |               |  |                    |                         |                              |       |  |
|  |   |           | Test Date(s):                           |               | <u>Test Report(s) #:</u><br>19H-009637 |                    |                         |                              |       |  |
|  |   | 14-Jan-20 | 14-Jan-20                               |               | 19H-009637                             |                    |                         |                              |       |  |
|  |   |           |   |               |  |                    |                         |                              |       |  |
|  |   |           |   |               |  |                    |                         |                              |       |  |
|  |   |           |   |               |  |                    |                         |                              |       |  |
| Product safety standards to which this product has been tested and is being certified: |   |           |   |               |  |                    |                         |                              |       |  |
| ASTM F963-17 Physical/Mechanical   |   |           |   |               |  |                    |                         |                              |       |  |
| ASTM F963-17 Flammability (finished product)   |   |           |   |               |  |                    |                         |                              |       |  |
| ASTM F963-17 Heavy Metal   |   |           |   |               |  |                    |                         |                              |       |  |
| 16 CFR 1303 Total Lead Content (Surface/Substrates)                                    |   |           |   |               |  |                    |                         |                              |       |  |
| US Phthalates  |   |           |   |               |  |                    |                         |                              |       |  |
|  |   |           |   |               |  |                    |                         |                              |       |  |

A copy of this report and all test results will be maintained by: Name: Courtney Peterman

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